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**TO: *Electrical Commission Members***

There will be an Electrical Commission meeting on Wednesday, January 13th, 2016 at 6:00 p.m. in the Conference Room (2nd Floor). Any members unable to attend should contact the Department of Community Development (338-4305) prior to noon the day of the meeting.

**AGENDA**

1. Call to Order at 6:00 p.m.
2. Approval of Minutes
3. Discuss the adoption of the 2014 National Electrical Code
4. Adjourn